



Parks, Recreation, and Historic Preservation

OFFICIAL USE ONLY:

Permit: \_\_\_\_\_ 1st year in Marina: \_\_\_\_\_
Date Processed: \_\_\_\_\_
Slip Assigned: \_\_\_\_\_
Pass #: \_\_\_\_\_
Pass #: \_\_\_\_\_

FINGER LAKES STATE PARKS, RECREATION AND HISTORIC PRESERVATION
MARINA SEASONAL SLIP APPLICATION

Seasonal marina slips are available at the State marinas in the Finger Lakes Region listed on the reverse side of this form. An application is required annually. Applications with full payment must be postmarked or hand delivered to the park office from the first business day after January 1 to January 15 along with a stamped, self-addressed, legal size envelope.

NAME: \_\_\_\_\_ PARK: \_\_\_\_\_
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_
HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_
BOAT #: \_\_\_\_\_ BOAT NAME: \_\_\_\_\_ MAKE OF BOAT: \_\_\_\_\_ YEAR: \_\_\_\_\_
COLOR: \_\_\_\_\_ POWER OR SAIL: \_\_\_\_\_ LENGTH: \_\_\_\_\_ FT. BEAM: \_\_\_\_\_ FT. TRAILER PLATE #: \_\_\_\_\_
ELECTRICITY REQUIRED: [ ] YES [ ] NO SLIP PREFERRED: \_\_\_\_\_

NON-ELECTRIC SLIP (\$42.00 per foot) AMOUNT ENCLOSED \$ \_\_\_\_\_
ELECTRIC SLIP (\$52.00 per foot) AMOUNT ENCLOSED \$ \_\_\_\_\_

For boats 18' and under, the seasonal slip rate is \$625.00 for non-electric service and \$800.00 for electric. All boaters in an electric slip must pay electric fee and provide their own electric adapters. MAIL CHECK (made payable to NYSOPRHP), COPY OF BOAT REGISTRATION, STAMPED SELF-ADDRESSED ENVELOPE AND BOTH COPIES OF APPLICATION TO THE PARK (ADDRESS ON BACK OF THIS FORM). Returned checks will result in cancellation of permit.

TERMS AND CONDITIONS

- 1. One marina vehicle pass will be issued to permit entrance to the park where slip is located without payment of the vehicle use charge. Use of facilities at other parks requires payment of appropriate fee at the park.
2. Boat trailer storage space is not available at Allan H. Treman State Marine Park, Taughannock Falls State Park or Lodi Point State Marine Park.
3. The region reserves the right to assign or re-assign slips in order to efficiently utilize all available slips.
4. In the event a boat is sold, Permittee will notify park and park will transfer slip to new owner. Any other assignment, subletting or transferring, directly or indirectly, be the Permittee is prohibited.
5. All boats must be removed from the marina by the fourth Monday in October. (Per night fee may be assessed for late removals).
6. Slips shall be kept neat and orderly. Runways and boardwalks must be kept clear at all times.
7. Open fires will not be allowed in the marina basin. Any conditions aboard or around the boat that is deemed a fire hazard, in the opinion of the Park Manager, shall be removed immediately.
8. All park rules and regulations as well as applicable State and Federal rules and regulations will be observed.
9. Marina users shall respect the rights and privacy of others and maintain quiet hours from 10:00 p.m. - 7:00 a.m.
10. Water and electrical accessories must be approved by the Park Manager.
11. The Permittee assumes all risks related to this permit and shall be solely responsible and answerable in damages for all accidents or injuries to person or property, and hereby covenants and agrees to indemnify and keep harmless the People of the State of New York; Office of Parks, Recreation and Historic Preservation; their officers and employees; from any and all claims, suits, losses, damage or injury to person or property of whatsoever kind or nature, whether direct or indirect, arising out of the operation of this Permit, or the carelessness, negligence or improper conduct of the Permittee or any servant, agent or employee thereof.
12. The Office of Parks, Recreation and Historic Preservation shall not be responsible for property damage or personal injury to the Permittee, or any person upon the premises at the invitation of the Permittee.
13. Pet owners must be able to show certificate proof of their pets' current rabies inoculation for pets on board. All pets are to be on a 6-foot maximum leash at all times. RABIES CERTIFICATE #: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_
14. Special permits are required for commercial activities.

\*\*All boats must be removed from Allan Treman Marina by the 3rd Monday in October\*\*

Signature of Applicant Date

COMPLETE AND RETURN BOTH COPIES OF APPLICATION WITH A STAMPED, SELF-ADDRESSED ENVELOPE