1. **TME:** Name of TRAIL Maintenance Entity (TME) or Club submitting application through sponsor.
2. **Local Governmental Agency Sponsor:** Name of County or Town.
3. **Private Landowner(s):** Permission obtained from private landowners, including non-public entities, such as Sovereign Nations.
   - **YES** – Select if value is greater than zero (0).
   - **NO** – Select if value is zero (0).
4. **NYS Department of Environmental Conservation (NYS DEC):** Permission obtained from DEC land managers.
   - **YES** – Select if value is greater than zero (0).
   - **NO** – Select if value is zero (0).
5. **NYS Office of Parks, Recreation and Historic Preservation (NYS OPRHP):** Permission obtained from authorized Park representative.
   - **YES** – Select if value is greater than zero (0).
   - **NO** – Select if value is zero (0).
6. **NYS Department of Transportation (DOT):** Permission obtained from authorized DOT representative.
   - **YES** – Select if value is greater than zero (0).
   - **NO** – Select if value is zero (0).
7. **Other Public Agency:** Permission obtained from authorized Other Public Agency representative (i.e. National Grid, US Forest Service, NYS Canal Corp, County or Town properties, etc.).
   - **YES** – Select if value is greater than zero (0).
   - **If yes, please provide name:** Provide name(s) of Public Agency from which permissions have been received. **NO** – Select if value is zero (0).
8. **TME President Name:** Name of TME President.
9. **TME President Signature:** Form must be signed by TME President. Electronic Signature is acceptable. Forms received without a signature or date will not be accepted.
10. **Date:** Date document is signed by TME President.
11. **Local Sponsor Representative Name:** Name of Local Sponsor Representative for County or Town.
12. **Local Sponsor Representative Signature:** Form must be signed and dated by Local Sponsor representative prior to submission. Electronic Signature is acceptable. Forms received without a signature or date will not be accepted.
13. **Date:** Date document is signed by Local Sponsor representative.